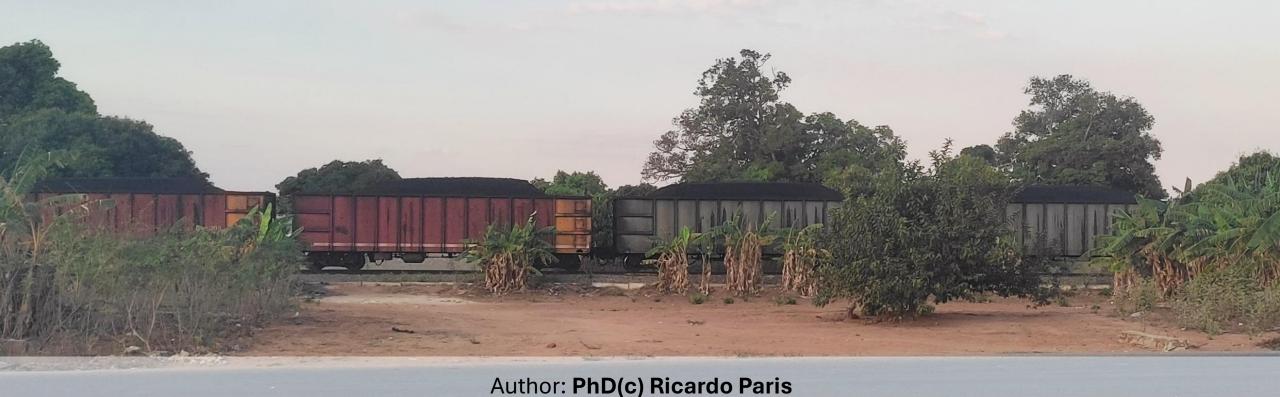
Localized Anthropocene:

potential pathways for critical remote sensing in analyzing land conflicts





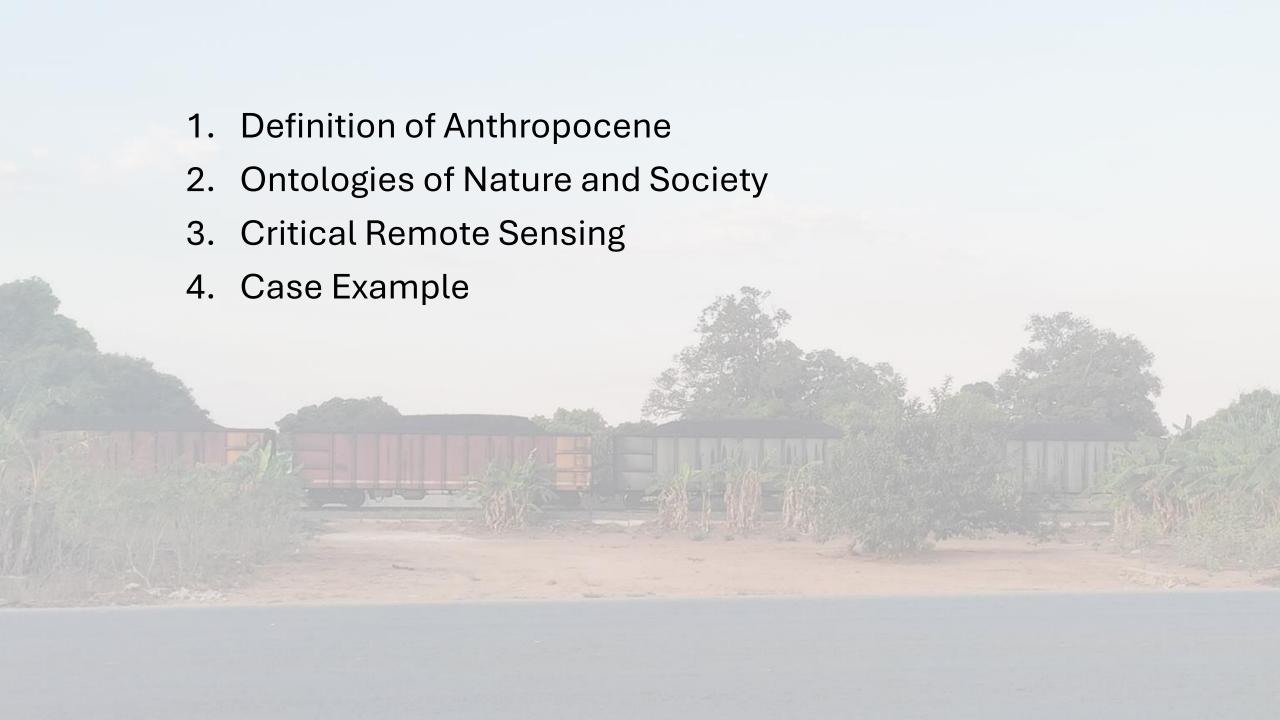




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Anthropocene

- Entire surface of the planet covered by traces of human economic activities
 - Popularised in the 2000s by atmospheric chemist Paul Crutzen

Markers of human activity that future geologists could detect:

- Undegradable material: plastics, concrete, aluminum...
- Radioactive isotopes from nuclear testing
- 75% of Earth's land surface significantly altered (agriculture, urbanization, deforestation)
- "Sixth Mass Extinction": Biodiversity loss driven by humans (habitat destruction, invasive species, pollution...)



Anthropocene

- Not accepted by many, including the International Union of Geological Sciences
 - Overemphasize the Human
 - Other forces determine the geological time volcanism, tectonics, solar cycle...
 - Timescale standards: evidence is too recent
 - Lack of consensus

When did Anthropocene began?

- •Early agriculture (+-10,000 years ago)
- Colonial Navigations (1600s, marked by species transfers).
- Industrial Revolution (+-1750)
- "Great Acceleration" (+-1950s, nuclear power, plastics, globalization)

Anthropocene

- Concept as a Political tool
- Variations of the concept propose different culprits:
 - <u>Capitalocene</u> (Brenner, 2020), <u>Plantationcene</u> (Harraway, 2015), <u>Technocene</u> (Lopez-Corona 2020)





Ontology

Ontological question of Nature X Society

 How the way we think about Nature impact the outcomes/framework of our research?

Existence of pristine nature? Can we know Nature?

Ontological Dualism - Modernity

Nature

- Follows laws that exist objectively and independently from human existence and activities
- Pristine and unaccessible
- Antropomorphised nature (revenge)

Society

- Defined by human capacity to dominate and transform nature
- The realization of freedom is through the mastery and control of external nature



Ontological Dualism - Crisis of Modernity

Latour, 1998

First Paradox

- Nature is not human construction.
 It surpasses our grasp
- Society is a human construction immanent to our actions

Second Paradox

- Nature is an artificial construction. Known through laboratory
- Society transcend our control.
 It's not our free construction



Global climate crisis: inevitable, unprecedented and irreversible

'Modern' institutions aim to maintain a complete separation between Nature and Society.

Avoid the hybridity of nature-society



Ontological Monism - Social constructivism

Latour, 1998

Nature

- •Nature is not directly accessible in itself
- •It becomes meaningful only through human mediation (e.g., language, culture, science)

Society

- Provides the frameworks (language, norms, practices) that shape how we understand nature
- Reality is socially constructed rather than objectively given

In social constructivism, the boundary between nature and society dissolves, as both are mediated through human meaning-making.



Ontological Dualism - Metabolism

Saito, 2022

Nature

- "Universal metabolism"
- Geo-physical processes

Society

- Social metabolism
- Flows of energy, information, people
- Material transformations

Labor

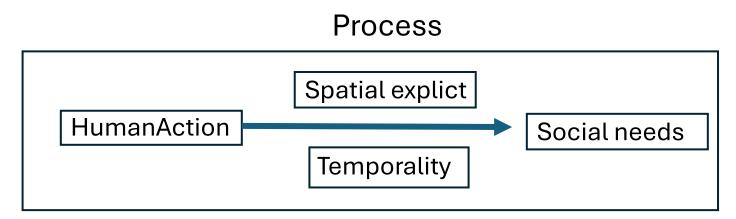
Mediation between the human and extrahuman in bio-physical processes

(Critical) Remote Sensing

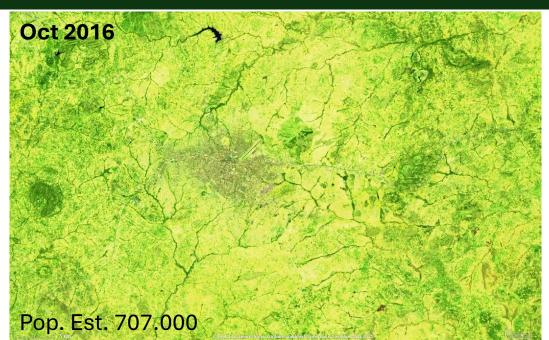
How to observe labor in landscape changes?

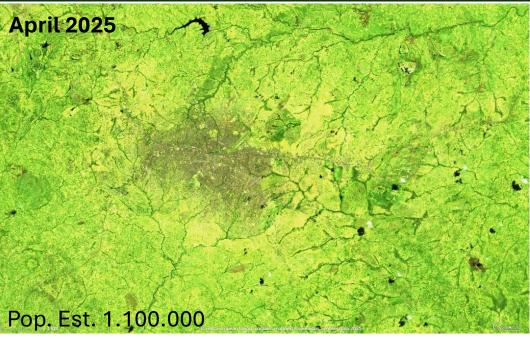
<u>Labor</u>: **Human activity** that mediates the **metabolism** between society and nature — **transforming nature** to meet human needs, while simultaneously shaping social relations.

is the **site of metabolic interaction** that can either sustain or disrupt the balance between humanity and nature (Saito, 2022)



Nampula, Mozambique



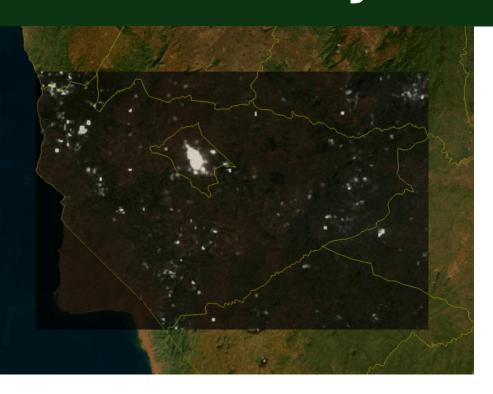


- Pop. 64% increase
- New demands for commodities
- New social-spatial relations

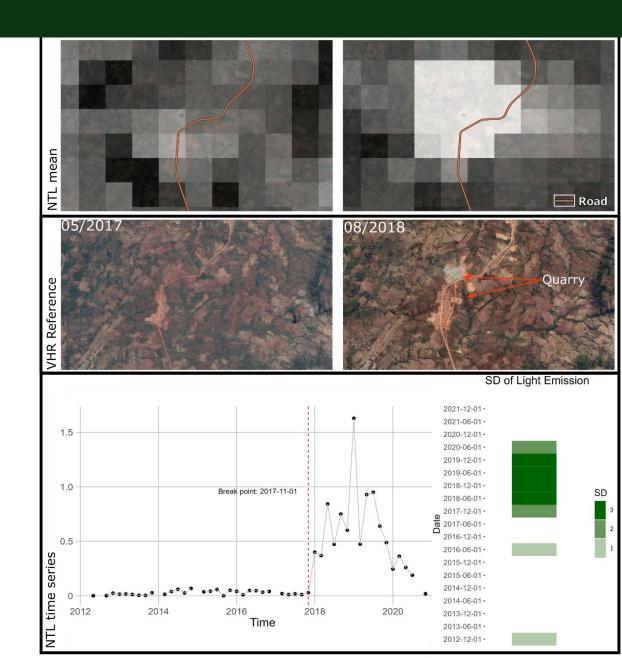


Source: EO Browser. Sentinel 2 False color Urban B12-B11-B04 worldpopulationreview.com/

Nampula, Mozambique



 Nighttime Lights indicating processes linked to extractivism



Nampula, Mozambique



Human Activity and Extractivism

Practices, technologies, value-chains

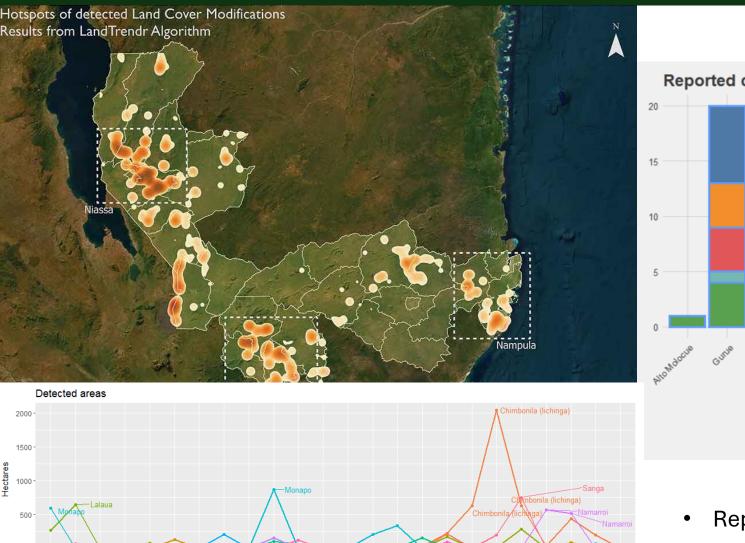


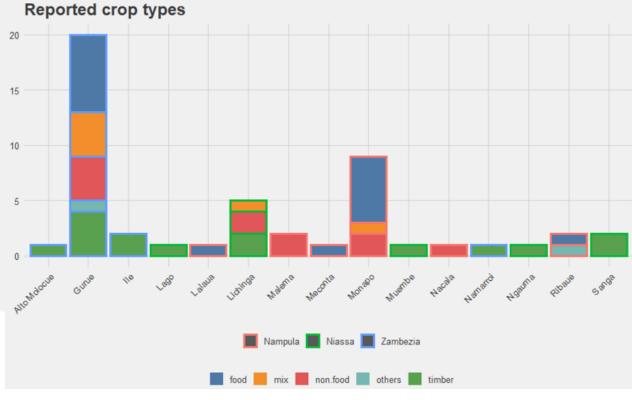






Nampula, Mozambique





- Reported industrial agriculture
 - Construction material timber

• Identification of massive land cover changes (<200ha)

Considerations

- 1. Our ontological principle determine the research methods and solutions to the Anthropocenic crisis
- 2. From a critical ontology, the focus **shifts from "absolute**" land cover changes **to "relative"** processes
- 3. Applying the "metabolism" idea in RS brings up meaningful responses as:
 - There is no external nature that must be kept under control –but co-dependency between metabolic processes



Paris, R. Rienow, A. (2023). Detecting massive land deals using remote sensing and land conflicts database



Special thanks:

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RUB



Disclaimer: Photo credits to the author, 2023 Every participant gave consent to be part in the research





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Crisis

 We define an assemblage here as the coming-together of human and non-human 'things' that take on an emergent agency (Page, 2020). By agency, we mean the ability to do something, to affect and be affected.

- Using ethnography and assemblage theory in political geography
- Pooya Ghoddousi, Sam Page